**No. of books added to the library during the preceding year for all subjects**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S**. No.** | **Year** | **2014-15** | | **2015-16** | | **2016-17** | | **2017-18** | | **2018-19** | |
|  |  | **Add** | **Total** | **Add** | **Total** | **Add** | **Total** | **Add** | **Total** | Add | Total |
| **S. No** | **Total Books** |  | **7301** |  | **7730** |  | **8881** |  | **9447** | **615** | **10062** |
| 1 | **EDUCATION** |  | 3452 | 197 | =3601 | 1126 | =4727 | 31 | =4758 | nil | 4758 |

**VIPRA ARTS, COMMERCE AND PHYSICAL EDUCATION COLLEGE, RAIPUR (C.G.)**

**Library Details Year 2017-18**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Name of Item** | **Numbers** |
| 1 | **TOTAL BOOKS**  **1.Physical Education-1384**  **2.Education-4726**  **3.Computer Sc.-1068**  **4.Commerce-1129**  **5.Others(G.K.,Science,Arts,Maths)-643** | **8950** |
| 2 | **TITLES OF BOOKS**  **1.Physical Education-500**  **2.Education.-2414**  **3.Computer Sc.-222**  **4.Commerce-230**  **\*Book Bank** | **3366**  **124** |
| 3 | **REFERENCE BOOKS**  1. General Reference/G.K.-260  2. Reference Education-166  3. Reference Journalism-83  4. Reference BPEd-13 | **467 (Reference Section)** |
| 4 | **ENCYCLOPAEDIA**   1. **Physical Education-15** 2. **Education-8** 3. **Computer Sc.-2** 4. **Others-25**   **DICTIONARY**   1. **Physical Education-4** 2. **Education-18** 3. **Computer Sc.-7** 4. **General-7** 5. **Commerce-5** 6. **Business-1** 7. **Biology-1** 8. **Physics-1**   **HANDBOOK** | **50**  **44**  **4** |
| 5 | **JOURNALS**  **NATIONAL& INTERNATIONAL**  1.BHARTIYA ADHUNIK SHIKSHA-  2.PRATHMIK SHIKSHHAK  3.INDIAN EDUCATION REVIEW-  4.JOURNAL OF INDIAN EDUCATION-  5.PRIMARY TEACHERS-  6.SCHOOL SCIENCE-  7.EDUSEARCH-  8.RESEARCH BI-ANNUAL FOR MOVEMENT INTERNATIONAL-  9.YAYAM VIGYAN-  10.JUORNAL OF SPORT & HEALTH SCIENCE-  11.INTERNATIONAL JOURNAL OF PHYSIOLOGY, NUTRITION AND PHYSICAL EDUCATION  12.INTERNATIONAL JOURNAL OF YOGAPHYSIOTHERAPY AND PHYSICAL EDUCATION  13.RESEARCH LINK-  14.NAVEEN SHODH SANSAR- | **14**  **PUBLISHER’S NAME**  1.NCERT,DELHI (Quarterly)  2.NCERT,DELHI (Half yearly)  3.NCERT,DELHI (Half yearly)  4.NCERT,DELHI (Quarterly)  5.NCERT,DELHI (Quarterly)  6.NCERT,DELHI (Quarterly)  7.Research Organisation,Bilaspur (Biannual)  8.Editor, Vyayam Vigyan,Amravati (Quarterly)  9.Editor, Vyayam Vigyan,Amravati  10.Forum of Physical Education & Sports, Delhi Hyly)  11.AKINIK PUBLICATION, DELHI  12.AKINIK PUBLICATIONS, DELHI  13.Research Link, Indore (Monthly)  14.Neemuch (Traimasik) |
| 6 | **MAGAZINES**  1.PRATIYOGITA DARPAN  2.INDIA TODAY  3.COMPUTER SANCHAR SUCHNA  4.KADMBINI  5.VAGARTH  6.SUMAN SAURABH  7. CHAMPAK  8. NANDAN  9. AKKAD BAKKAD  10. BAL BHASKAR | **10**  Monthly  Weekly  Monthly  Monthly  Monthly  Monthly  Monthly  Monthly  Monthly |
| 7 | **AUDIO-VISUAL teaching learning resources** | **25** |
| 8 | **Library deploy to provide access to collection**  **1.OPAC**  **2.SOFTWARE**  **3.LIBRARY WEBSITE**  **4. INFLIBNET FACILITIES** | **YES**  **YES- NewGenLib Library Software**  [**www.libraryvipracollege.blogspot.in**](http://www.libraryvipracollege.blogspot.in)  **YES-N-LIST SUBSCRIPTION**  USER [NAME- libraryvipracollege@gmail.com](mailto:NAME-%20libraryvipracollege@gmail.com) |
| 9 | **COMPUTERS** | 06 |
| 10 | **PHOTOCOPIER/PRINTER/SCANNER** | 02 |
| 11 | **NEWS PAPERS**  **ENGLISH**  1.HINDUSTAN TIMES  2.THE TIMES OF INDIA  3.THE HITAVADA  **HINDI**  1.DAINIK BHASKAR  2.NAVBHARAT  3.PATRIKA  4.HARIBHUMI  5.NAIDUNIYA | **08(ENGLISH-03, HINDI-05)** |

**Periodicals /Journals Subscription Details**

**Year-2018-19**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of Periodicals/ Journals** | **Publishers** | **ISSN** | **Types** | **YEARLY Price** | **Frequency** |
| 1 | **EDUSEARCH** | RESEARCHSORGANISATION , BILASPUR | -0976-1160 | National | 1000/ | (bi-annual & bi-lingual) |
| 2 | **PRATHMIK SHIKSHHAK (HINDI)** | PUBLICATION DEPARTMENT, NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING (NCERT), DELHI |  | National | 260/ |  |
| 3 | **BHARTIYA ADHUNIK SHIKSHA (HINDI)** | PUBLICATION DEPARTMENT, NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING (NCERT), DELHI | 09725636 | National | 200/ | QUARTERLY |
| 4 | **INDIAN EDUCATIONAL REVIEW** | SAME | 097256IX | National | 100/ | HALF YEARLY |
| 5 | **JOURNAL OF INDIAN EDUCATION** | SAME | 03770435 | National | 180/ | QUARTERLY |
| 6 | **PRIMARY TEACHERS** | SAME | 09709282 | National | 260/ | QUARTERLY |
| 7 | **SCHOOL SCIENCE** | SAME | 09725060 | National | 220/ | QUARTERLY |
| 8 | **RESEARCH BI-ANNUAL FOR MOVEMENT** | THE EDITOR, VYAYAM-VIDNYAN, C/O H.V.P.MANDAL, AMRAVATI-444605 PH.-09021058138, 9421740894 | 0973-1989 | National | 200/ | BIANNUAL |
| 9 | **VYAYAM-VIDNYAN** | THE EDITOR, VYAYAM-VIDNYAN, C/O H.V.P.MANDAL, AMRAVATI-444605 PH.-09021058138, | 09758895 | National | 400/ | BIANNUAL |
| 10 | **JOURNAL OF HEALTH AND SPORTS SCIENCES** | FORUM OF PHYSICAL EDUCATION & SPORTST.V., F.No. 33 Delhli Technological University Bhawan Road, Delhi | 09754563 | International | 1,000/ | BIANNUAL |
| 11 | **INTERNATIONAL JOURNAL OF PHYSIOLOGY, NUTRITION AND PHYSICAL EDUCATION** | AKINIL PUBLICATIONSH.NO.-169, POCKET C-11, SECTOR-3, ROHINI, DELHI-110085 TOLL FREE NO.-18001234070 MOB.-91-9711224068, 9999551477 | 2456-0057 | INTERNATIONAL | 1000/ | BIANNUAL |
| 12 | **INTERNATIONAL JOURNAL OF YOGA, PHYSIOTHERAPY AND PHYSICAL EDUCATION** | AKINIL PUBLICATIONSH.NO.-169, POCKET C-11, SECTOR-3, ROHINI, DELHI-110085 TOLL FREE NO.-18001234070 MOB.-91-9711224068, 9999551477 | 2456-5067 | INTERNATIONAL | 2500 | BIMONTHLY |
| 13 | **RESEARCH LINK** | RESEARCH LINK, INDORE | 0973-1628 | International | 3000/ | MONTHLY |
| 14 | **NAVEEN SHODH SANSAR** | NAVEEN SHODH SANSAR, NEEMUCH (M.P.) | 2320-8767 | International | 1250/ | MONTHLY |
| 15 | **SHODH SHREE**  **(HINDI)** | VIRENDRA SHARMA,OBC BANK, ADARSH NAGAR, JAIPUR(RAJASTHAN) Mo.09413224134 | 2277-5587 | INTERNATIONAL | 1000/ | QUATERLY |
| 16 | **SHODH SANCHAYAN (HINDI) (BILINGUAL)** | FLAT-409, SHANTIVAN APPARTMENT, 2A/244A AZAD NAGAR, KANPUR-2088002 | 0975-1254 | INTERNATIONAL | 1110/ (TRIVARSHIYA) | HALF YEARLY |

**TOTAL AMOUNT - 13830=00**

**VIPRA COLLEGE, RAIPUR (C.G.)**

**LIBRARY DETAILS**

**2018-19**

**TOTAL BOOKS-10062**

**NO. OF TITLES-3523**

**TOTAL BOOKS WITH COST**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **BOOKS** | **NO.OF BOOKS** | **COST** |
| 1 | COMMERCE | 1635 | 355476=00 |
| 2 | PHYSICAL EDUCATION | 1668 | 461073=00 |
| 3 | COMPUTER SCIENCE | 1271 | 179671=00 |
| 4 | EDUCATION | 4758 | 1102461=00 |
| 5 | OTHERS  (G.K.,SCIENCE,ARTS,MATHS) | 933 | 146990=00 |
|  |  | **TOTAL**  **AMOUNT** | **Rs. 2245671=00** |

**VIPRA ARTS, COMMERCE AND PHYSICAL EDUCATION COLLEGE, RAIPUR (C.G.)**

**Library Details Year 2018-19**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Name of Item** | **Numbers** |
| 1 | **TOTAL BOOKS**  **1.Physical Education-1668**  **2.Education-4726**  **3.Computer Sc.-1271**  **4.Commerce-1635**  **5.Others(G.K.,Science,Arts,Maths)-933** | **10062** |
| 2 | **TITLES OF BOOKS**  **1.Physical Education-559**  **2.Education.-2414**  **3.Computer Sc.-242**  **4.Commerce-268**  **\*Book Bank** | **3523**  **124** |
| 3 | **REFERENCE BOOKS**  1. General Reference/G.K.-260  2. Reference Education-166  3. Reference Journalism-83  4. Reference BPEd-13 | **667 (Reference Section)** |
| 4 | **ENCYCLOPAEDIA**   1. **Physical Education-92** 2. **Education-69** 3. **Computer Sc.-** 4. **Others**   **DICTIONARY**   1. **Physical Education-4** 2. **Education-61** 3. **Computer Sc.** 4. **General-** 5. **Commerce-** 6. **Business-** 7. **Biology-** 8. **Physics-**   **HANDBOOK** | **161**  **64**  **4** |
| 5 | **JOURNALS**  **NATIONAL& INTERNATIONAL**  1.BHARTIYA ADHUNIK SHIKSHA-  2.INDIAN EDUCATION ABSTRACTS-  3.INDIAN EDUCATION REVIEW-  4.JOURNAL OF INDIAN EDUCATION-  5.PRIMARY TEACHERS-  6.SCHOOL SCIENCE-  7.EDUSEARCH-  8.RESEARCH BI-ANNUAL FOR MOVEMENT INTERNATIONAL-  9.VYAYAM VIGYAN-  10.JUORNAL OF SPORT & HEALTH SCIENCE-  11.RESEARCH LINK-  12.NAVEEN SHODH SANSAR-  **13.INTERNATIONAL JOURNAL OF PHYSIOLOGY, NUTRITION AND PHYSICAL EDUCATION**  **14.INTERNATIONAL JOURNAL OF YOGA, PHYSIOTHERAPY AND PHYSICAL EDUCATION**  15.SHODH SHREE  16.SHODH SANCHAYAN | **16**  **PUBLISHER’S NAME**  1.NCERT,DELHI (Quarterly)  2.NCERT,DELHI (Half yearly)  3.NCERT,DELHI (Half yearly)  4.NCERT,DELHI (Quarterly)  5.NCERT,DELHI (Quarterly)  6.NCERT,DELHI (Quarterly)  7.Research Organisation,Bilaspur (Biannual)  8.Sheetal Anusandhan & Gramin Vikas, Ambikapur(  9.Editor, Vyayam Vigyan,Amravati (Quarterly)  10.Editor, Vyayam Vigyan,Amravati (Quarterly)  11.Forum of Physical Education & Sports, Delhi Hyly)  12.Research Link, Indore (Monthly)  13.Neemuch (Traimasik) |
| 6 | **MAGAZINES**  1.PRATIYOGITA DARPAN  2.INDIA TODAY  3.COMPUTER SANCHAR SUCHNA  4.KADMBINI  5.VAGARTH  6.SUMAN SAURABH  7. CHAMPAK  8. NANDAN  9. AKKAD BAKKAD  10. BAL BHASKAR | **10**  Monthly  Weekly  Monthly  Monthly  Monthly  Monthly  Monthly  Monthly  Monthly |
| 7 | **AUDIO-VISUAL teaching learning resources** | **25** |
| 8 | **Library deploy to provide access to collection**  **1.OPAC**  **2.SOFTWARE**  **3.LIBRARY WEBSITE**  **4. INFLIBNET FACILITIES** | **YES**  **YES- NewGenLib Library Software**  [**www.libraryvipracollege.blogspot.in**](http://www.libraryvipracollege.blogspot.in)  **YES-N-LIST SUBSCRIPTION**  USER [NAME- libraryvipracollege@gmail.com](mailto:NAME-%20libraryvipracollege@gmail.com) |
| 9 | **COMPUTERS** | 06 |
| 10 | **PHOTOCOPIER/PRINTER/SCANNER** | 02 |
| 11 | **NEWS PAPERS**  **ENGLISH**  1.HINDUSTAN TIMES  2.THE TIMES OF INDIA  3.THE HITAVADA  **HINDI**  1.DAINIK BHASKAR  2.NAVBHARAT  3.PATRIKA  4.HARIBHUMI  5.NAIDUNIYA | **08(ENGLISH-03, HINDI-05)** |

**VIPRA ARTS, COMMERCE AND PHYSICAL EDUCATION COLLEGE, RAIPUR (C.G.)**

**Library Details**

**B.Ed. Department -2015-16**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Name of Item** | **Numbers** |
| **1** | **TOTAL BOOKS** | **3600** |
| **2** | **TITLES OF BOOKS**  **\*Mediumwise**  English- 1695  Hindi- 1890  **\*Book Bank** | **1241**  **124** |
| **3** | **REFERENCE BOOKS**  General Reference-147  Reference B.Ed-116  Reference Journalism-83 | **346** |
| **4** | **JOURNALS**  1.EDUSEARCH  2.PANCHTATVA  3.SHODH PRAKALP  4.INDIAN EDUCATION REVIEW  5.JOURNAL OF INDIAN EDUCATION  6.SCHOOL SCIENCE  7.SHODH SAMPRESHAN  8.RESEARCH LINK  9.NAVEEN SHODH SANSAR | **9** |
| **5** | **ENCYCLOPAEDIA**  Encyclopedia Dictionary---8  Encyclopedia of Education---8  Encyclopedia of Philosophy---2  **DICTIONARY**  Dictionary of Education--4  Dictionary of Proverbs—1  Dictionary of Biology—1  Dictionary of Phrases—1  Dictionary of Internet—1  Dictionary of Psychology—1  Dictionary of Physics—1  Dictionary of Statistics—1 | **18**  **11** |
| **6** | **MAGAZINES**  1.PRATIYOGITA DARPAN  2.INDIA TODAY  3.COMPUTER SANCHAR SUCHNA  4.KADMBINI  5. VAGARTH | **05** |
| **7** | **AUDIO-VISUAL teaching learning resources** | **25** |
| **8** | **Library deploy to provide access to collection**  1.OPAC  2.SOFTWARE  3.LIBRARY WEBSITE  4.INFLIBNET FACILITIES | **YES**  **YES- NewGenLib**  [**www.libraryvipracollege.blogspot.in**](http://www.libraryvipracollege.blogspot.in)  **YES-N-LIST SUBSCRIPTION** |
| **9** | **COMPUTERS** | **06** |
| **10** | **PHOTOCOPIER/PRINTER/SCANNER** | **02** |
| **11** | **NEWS PAPERS** | **08(ENGLISH-03, HINDI-05)** |

**Periodicals /Journals Subscription Details**

**Year-2015-16**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of Periodicals/ Journals** | **Publishers** | **ISSN** | **Types** | **YEARLY Price** | **Frequency** |
| 1 | **EDUSEARCH** | RESEARCHSORGANISATION , BILASPUR | -0976-1160 | National | 1000/ | (bi-annual&  bi-lingual) |
| 2 | **PANCHATATVA** | SHEETAL ANUSANDHAN AND GRAMIN VIKAS SANSTHAN , AMBIKAPUR | 2278-022X | National | 1500/ | BIANNUAL |
| 3 | **SHODH PRAKALP** | DR.SUDHIR SHARMA, RAIPUR | 2278-3911 | National | 1000/ | QUAARTERLY |
| 4 | **INDIAN EDUCATIONAL REVIEW** | PUBLICATION DEPARTMENT, NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING (NCERT), DELHI | 0972561X | National | 100/ | HALF YEARLY |
| 5 | **JOURNAL OF INDIAN EDUCATION** | SAME | 03770435 | National | 180/ | QUARTERLY |
| 6 | **SCHOOL SCIENCE** | SAME | 09725060 | National | 220/ | QUARTERLY |
| 7 | **SHODH SAMPRESHAN** | VAIBHAV PRAKASHAN, RAIPUR | 097-6459 | International | 1000/ | TRAIMASIK |
| 8 | **NAVEEN SHODH SANSAR** | NAVEEN SHODH SANSAR, NEEMUCH (M.P.) | 23208767 | International | 1250/ | MONTHLY |
| 9 | **RESEARCH LINK** | RESEARCH LINK, INDORE | 09731628 | International | 3000/ | MONTHLY |

**TOTAL**-**Rs. 8,350/**

LIBRARY WEBSITE**: libraryvipracollege.blogspot.in**

e-mail**:** [**libraryvipracollege@gmail.com**](mailto:libraryvipracollege@gmail.com)

**VIPRA ARTS, COMMERCE AND PHYSICAL EDUCATION COLLEGE, RAIPUR (C.G.)**

**Library Details**

**Physical Education Department -2015-16**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Name of Item** | **Numbers** |
| **1** | **TOTAL BOOKS** | **1384** |
| **2** | **TITLES OF BOOKS** | **500** |
| **3** | **REFERENCE BOOKS** | **255** |
| **4** | **JOURNALS**  1.RESEARCH BI ANNUAL FOR MOVEMENT  2. VYAYAM-VIDNYAN  3. JOURNAL OF HEALTH AND SPORTS SCIENCES  4.RESEARCH LINK  5.NAVEEN SHODH SANSAR | **5** |
| **5** | **ENCYCLOPAEDIA**  **DICTIONARY** | **18**  **11** |
| **6** | **MAGAZINES**  1.PRATIYOGITA DARPAN  2.INDIA TODAY  3.COMPUTER SANCHAR SUCHNA  4.KADMBINI  5. VAGARTH | **05** |
| **7** | **AUDIO-VISUAL teaching learning resources** |  |
| **8** | **Library deploy to provide access to collection**  1.OPAC  2.SOFTWARE  3.LIBRARY WEBSITE  4.INFLIBNET FACILITIES | **YES**  **YES- NewGenLib**  [**www.libraryvipracollege.blogspot.in**](http://www.libraryvipracollege.blogspot.in)  **YES-N-LIST SUBSCRIPTION** |
| **9** | **COMPUTERS** | **06** |
| **10** | **PHOTOCOPIER/PRINTER/SCANNER** | **02** |
| **11** | **NEWS PAPERS** | **08(ENGLISH-03, HINDI-05)** |

**VIPRA ARTS, COMMERCE AND PHYSICAL EDUCATION COLLEGE, RAIPUR (C.G.)**

**Library Details**

**Computer Department -2015-16**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Name of Item** | **Numbers** |
| **1** | **TOTAL BOOKS** | **916** |
| **2** | **TITLES OF BOOKS** | **266** |
| **3** | **REFERENCE BOOKS** | **250** |
| **4** | **ENCYCLOPAEDIA**  **DICTIONARY** | **18**  **11** |
| **5** | **JOURNALS**  1 RESEARCH LINK  2. EDUSEARCH | **2** |
| **6** | **MAGAZINES**  1.PRATIYOGITA DARPAN  2.INDIA TODAY  3.COMPUTER SANCHAR SUCHNA  4.KADMBINI  5. VAGARTH | **05** |
| **7** | **AUDIO-VISUAL teaching learning resources** |  |
| **8** | **Library deploy to provide access to collection**  1.OPAC  2.SOFTWARE  3.LIBRARY WEBSITE  4.INFLIBNET FACILITIES | **YES**  **YES- NewGenLib**  [**www.libraryvipracollege.blogspot.in**](http://www.libraryvipracollege.blogspot.in)  **YES-N-LIST SUBSCRIPTION** |
| **9** | **COMPUTERS** | **06** |
| **10** | **PHOTOCOPIER/PRINTER/SCANNER** | **02** |
| **11** | **NEWS PAPERS** | **08(ENGLISH-03, HINDI-05)** |

**VIPRA ARTS, COMMERCE AND PHYSICAL EDUCATION COLLEGE, RAIPUR (C.G.)**

**Library Details**

**Computer Department -2016-17**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Name of Item** | **Numbers** |
| **1** | **TOTAL BOOKS** | **1068** |
| **2** | **TITLES OF BOOKS** | **266** |
| **3** | **REFERENCE BOOKS** | **250** |
| **4** | **ENCYCLOPAEDIA &**  **DICTIONARY** | **18** |
| **5** | **JOURNALS**  1 RESEARCH LINK  2. EDUSEARCH  3.NAVEEN SHODH SANSAR | **3** |
| **6** | **MAGAZINES**  1.PRATIYOGITA DARPAN  2.INDIA TODAY  3.COMPUTER SANCHAR SUCHNA  4.KADMBINI  5. VAGARTH  6.SUMAN SAURABH  7. CHAMPAK  8. NANDAN  9. AKKAD BAKKAD  10. BAL BHASKAR | **05** |
| **7** | **AUDIO-VISUAL teaching learning resources** |  |
| **8** | **Library deploy to provide access to collection**  1.OPAC  2.SOFTWARE  3.LIBRARY WEBSITE  4.INFLIBNET FACILITIES | **YES**  **YES- NewGenLib**  [**www.libraryvipracollege.blogspot.in**](http://www.libraryvipracollege.blogspot.in)  **YES-N-LIST SUBSCRIPTION** |
| **9** | **COMPUTERS** | **06** |
| **10** | **PHOTOCOPIER/PRINTER/SCANNER** | **02** |
| **11** | **NEWS PAPERS** | **08(ENGLISH-03, HINDI-05)** |

**VIPRA ARTS, COMMERCE AND PHYSICAL EDUCATION COLLEGE, RAIPUR (C.G.)**

**Library Details**

**Computer Department -2017-18**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Name of Item** | **Numbers** |
| **1** | **TOTAL BOOKS** | **1068** |
| **2** | **TITLES OF BOOKS** | **266** |
| **3** | **REFERENCE BOOKS** | **250** |
| **4** | **ENCYCLOPAEDIA &**  **DICTIONARY** | **18** |
| **5** | **JOURNALS**  1 RESEARCH LINK  2. EDUSEARCH  3.NAVEEN SHODH SANSAR | **3** |
| **6** | **MAGAZINES**  1.PRATIYOGITA DARPAN  2.INDIA TODAY  3.COMPUTER SANCHAR SUCHNA  4.KADMBINI  5. VAGARTH  6.SUMAN SAURABH  7. CHAMPAK  8. NANDAN  9. AKKAD BAKKAD  10. BAL BHASKAR | **05** |
| **7** | **AUDIO-VISUAL teaching learning resources** |  |
| **8** | **Library deploy to provide access to collection**  1.OPAC  2.SOFTWARE  3.LIBRARY WEBSITE  4.INFLIBNET FACILITIES | **YES**  **YES- NewGenLib**  [**www.libraryvipracollege.blogspot.in**](http://www.libraryvipracollege.blogspot.in)  **YES-N-LIST SUBSCRIPTION** |
| **9** | **COMPUTERS** | **06** |
| **10** | **PHOTOCOPIER/PRINTER/SCANNER** | **02** |
| **11** | **NEWS PAPERS** | **08(ENGLISH-03, HINDI-05)** |

**Periodicals /Journals Subscription Details**

**Year-2017-18**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of Periodicals/ Journals** | **Publishers** | **ISSN** | **Types** | **YEARLY Price** | **Frequency** |
| 1 | **RESEARCH BI-ANNUAL FOR MOVEMENT** | **THE EDITOR, VYAYAM-VIDNYAN, C/O H.V.P.MANDAL, AMRAVATI-444605 PH.-09021058138, 9421740894** | **09731989** | **National** | **200/** | **BIANNUAL** |
| **2** | **VYAYAM-VIDNYAN** | **THE EDITOR, VYAYAM-VIDNYAN, C/O H.V.P.MANDAL, AMRAVATI-444605 PH.-09021058138, 9421740894** | **09758895** | **National** | **400/** | **BIANNUAL** |
| **3** | **JOURNAL OF HEALTH AND SPORTS SCIENCES** | **FORUM OF PHYSICAL EDUCATION & SPORTST.V., F.No. 33 Delhli Technological University Bhawan Road, Delhi** | **09754563** | **International** | **1,000/** | **BIANNUAL** |
| **4** | **NAVEEN SHODH SANSAR** | **NAVEEN SHODH SANSAR, NEEMUCH (M.P.)** | **23208767** | **International** | **1250/** | **MONTHLY** |
| 5 | **RESEARCH LINK** | **RESEARCH LINK, INDORE** | **09731628** | **International** | **3000/** | **MONTHLY** |

**TOTAL**-**Rs. 5,850/**

LIBRARY WEBSITE**: libraryvipracollege.blogspot.in**

e-mail**:** [**libraryvipracollege@gmail.com**](mailto:libraryvipracollege@gmail.com)

**VIPRA ARTS, COMMERCE AND PHYSICAL EDUCATION COLLEGE, RAIPUR (C.G.)**

**Library Details Year 2017-18**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Name of Item** | **Numbers** |
| 1 | **TOTAL BOOKS**  **1.Physical Education-1384**  **2.Education-4726**  **3.Computer Sc.-1068**  **4.Commerce-1129**  **5.Others(G.K.,Science,Arts,Maths)-643** | **8950** |
| 2 | **TITLES OF BOOKS**  **1.Physical Education-500**  **2.Education.-2414**  **3.Computer Sc.-222**  **4.Commerce-230**  **\*Book Bank** | **3366**  **124** |
| 3 | **REFERENCE BOOKS**  1. General Reference/G.K.-260  2. Reference Education-166  3. Reference Journalism-83  4. Reference BPEd-13 | **467 (Reference Section)** |
| 4 | **ENCYCLOPAEDIA**   1. **Physical Education-15** 2. **Education-8** 3. **Computer Sc.-2** 4. **Others-25**   **DICTIONARY**   1. **Physical Education-4** 2. **Education-18** 3. **Computer Sc.-7** 4. **General-7** 5. **Commerce-5** 6. **Business-1** 7. **Biology-1** 8. **Physics-1**   **HANDBOOK** | **50**  **44**  **4** |
| 5 | **JOURNALS**  **NATIONAL& INTERNATIONAL**  1.BHARTIYA ADHUNIK SHIKSHA-  2.INDIAN EDUCATION ABSTRACTS-  3.INDIAN EDUCATION REVIEW-  4.JOURNAL OF INDIAN EDUCATION-  5.PRIMARY TEACHERS-  6.SCHOOL SCIENCE-  7.EDUSEARCH-  8.PANCHTATVA-  9.RESEARCH BI-ANNUAL FOR MOVEMENT INTERNATIONAL-  10.YAYAM VIGYAN-  11.JUORNAL OF SPORT & HEALTH SCIENCE-  12.RESEARCH LINK-  13.NAVEEN SHODH SANSAR- | **13**  **PUBLISHER’S NAME**  1.NCERT,DELHI (Quarterly)  2.NCERT,DELHI (Half yearly)  3.NCERT,DELHI (Half yearly)  4.NCERT,DELHI (Quarterly)  5.NCERT,DELHI (Quarterly)  6.NCERT,DELHI (Quarterly)  7.Research Organisation,Bilaspur (Biannual)  8.Sheetal Anusandhan & Gramin Vikas, Ambikapur(  9.Editor, Vyayam Vigyan,Amravati (Quarterly)  10.Editor, Vyayam Vigyan,Amravati (Quarterly)  11.Forum of Physical Education & Sports, Delhi Hyly)  12.Research Link, Indore (Monthly)  13.Neemuch (Traimasik) |
| 6 | **MAGAZINES**  1.PRATIYOGITA DARPAN  2.INDIA TODAY  3.COMPUTER SANCHAR SUCHNA  4.KADMBINI  5.VAGARTH  6.SUMAN SAURABH  7. CHAMPAK  8. NANDAN  9. AKKAD BAKKAD  10. BAL BHASKAR | **10**  Monthly  Weekly  Monthly  Monthly  Monthly  Monthly  Monthly  Monthly  Monthly |
| 7 | **AUDIO-VISUAL teaching learning resources** | **25** |
| 8 | **Library deploy to provide access to collection**  **1.OPAC**  **2.SOFTWARE**  **3.LIBRARY WEBSITE**  **4. INFLIBNET FACILITIES** | **YES**  **YES- NewGenLib Library Software**  [**www.libraryvipracollege.blogspot.in**](http://www.libraryvipracollege.blogspot.in)  **YES-N-LIST SUBSCRIPTION**  USER [NAME- libraryvipracollege@gmail.com](mailto:NAME-%20libraryvipracollege@gmail.com) |
| 9 | **COMPUTERS** | 06 |
| 10 | **PHOTOCOPIER/PRINTER/SCANNER** | 02 |
| 11 | **NEWS PAPERS**  **ENGLISH**  1.HINDUSTAN TIMES  2.THE TIMES OF INDIA  3.THE HITAVADA  **HINDI**  1.DAINIK BHASKAR  2.NAVBHARAT  3.PATRIKA  4.HARIBHUMI  5.NAIDUNIYA | **08(ENGLISH-03, HINDI-05)** |

**VIPRA ARTS, COMMERCE AND PHYSICAL EDUCATION COLLEGE, RAIPUR (C.G.)**

**Library Details- B.Ed. Department**

**Year 2017-18**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Name of Item** | **Numbers** |
| 1 | **TOTAL BOOKS**  **1.B.Ed.-2033**  **2.M.Ed.-2167**  **3.D.Ed.- 526** | **4758** |
| 2 | **TITLES OF BOOKS**  **1.B.Ed.-1107**  **2.M.Ed-1022**  **3.D.Ed-285** |  |
| 3 | **REFERENCE BOOKS**  General Reference/G.K.- | **255 (2500)** |
| 4 | **ENCYCLOPAEDIA**  **DICTIONARY**  **HANDBOOK**  **BIBLIOGRAPHY-** | **50**  30  10  **1** |
| 5 | **JOURNALS**  **NATIONAL& INTERNATIONAL**  1.BHARTIYA ADHUNIK SHIKSHA-  2.INDIAN EDUCATION ABSTRACTS-  3.INDIAN EDUCATION REVIEW-  4.JOURNAL OF INDIAN EDUCATION-  5.PRIMARY TEACHERS-  6.SCHOOL SCIENCE-  7.PRATHMIK SHIKSHHA  8.EDUSEARCH-  9.RESEARCH BI-ANNUAL FOR MOVEMENT  10.YAYAM VIGYAN-  11.JUORNAL OF SPORT & HEALTH SCIENCE-  12.RESEARCH LINK-  13.NAVEEN SHODH SANSAR-  14.INTERNATIONAL JOURNAL OF PHYSIOLOGY, NUTRITION AND PHYSICAL EDUCATION  **15. INTERNATIONAL JOURNAL OF YOGA, PHYSIOTHERAPY AND PHYSICAL EDUCATION** | **15**  **PUBLISHER’S NAME**  1.NCERT,DELHI (Quarterly)  2.NCERT,DELHI (Half yearly)  3.NCERT,DELHI (Half yearly)  4.NCERT,DELHI (Quarterly)  5.NCERT,DELHI (Quarterly)  6.NCERT,DELHI (Quarterly)  7. NCERT,DELHI (Quarterly  8.Research Organisation,Bilaspur (Biannual)  9.Editor, Vyayam Vigyan,Amravati (Quarterly)  10.Editor, Vyayam Vigyan,Amravati (Quarterly)  11.Forum of Physical Education & Sports, Delhi Hyly)  12.Research Link, Indore (Monthly)  13.Neemuch (Traimasik) |
| 6 | **MAGAZINES**  1.PRATIYOGITA DARPAN  2.INDIA TODAY  3.COMPUTER SANCHAR SUCHNA  4.KADMBINI  5.VAGARTH  6.SUMAN SAURABH  7. CHAMPAK  8. NANDAN  9. AKKAD BAKKAD  10. BAL BHASKAR | **10**  Monthly  Weekly  Monthly  Monthly  Monthly  Monthly  Monthly  Monthly  Monthly |
| 7 | **AUDIO-VISUAL teaching learning resources** | **25** |
| 8 | **Library deploy to provide access to collection**  **1.OPAC**  **2.SOFTWARE**  **3.LIBRARY WEBSITE**  **4. INFLIBNET FACILITIES** | **YES**  **YES- NewGenLib Library Software**  [**www.libraryvipracollege.blogspot.in**](http://www.libraryvipracollege.blogspot.in)  **YES-N-LIST SUBSCRIPTION**  USER [NAME- libraryvipracollege@gmail.com](mailto:NAME-%20libraryvipracollege@gmail.com) |
| 9 | **COMPUTERS** | 06 |
| 10 | **PHOTOCOPIER/PRINTER/SCANNER** | 02 |
| 11 | **NEWS PAPERS**  **ENGLISH**  1.HINDUSTAN TIMES  2.THE TIMES OF INDIA  3.THE HITAVADA  **HINDI**  1.DAINIK BHASKAR  2.NAVBHARAT  3.PATRIKA  4.HARIBHUMI  5.NAIDUNIYA | **08(ENGLISH-03, HINDI-05)** |

B.Ed. --LIBRARY RESOURCES 2016-17

1. Number of Books in the Library ------ 4758
2. Number of Books added to the Library during the preceding year----32
3. Total Number of Educational Journals/Periodocals-----16
4. Number of Encyclopaedia available in the Library------55
5. Number of Books avalible in the reference section of the Library----2419
6. Total seating capacity in the Library----050

**Periodicals /Journals Subscription Details**

**Year-2017-18**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of Periodicals/ Journals** | **Publishers** | **ISSN** | **Types** | **YEARLY Price** | **Frequency** |
| 1 | **EDUSEARCH** | RESEARCHSORGANISATION , BILASPUR | -0976-1160 | National | 1000/ | (bi-annual & bi-lingual) |
| 2 | **PRATHMIK SHIKSHHAK** | PUBLICATION DEPARTMENT, NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING (NCERT), DELHI |  | National | 260/ |  |
| 3 | **BHARTIYA ADHUNIK SHIKSHA** | PUBLICATION DEPARTMENT, NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING (NCERT), DELHI | 09725636 | National | 200/ | QUARTERLY |
| 4 | **INDIAN EDUCATIONAL ABSTRACTS** | SAME |  | National | 150/ | HALF YEARLY |
| 5 | **INDIAN EDUCATIONAL REVIEW** | SAME | 097256IX | National | 100/ | HALF YEARLY |
| 6 | **JOURNAL OF INDIAN EDUCATION** | SAME | 03770435 | National | 180/ | QUARTERLY |
| 7 | **PRIMARY TEACHERS** | SAME | 09709282 | National | 260/ | QUARTERLY |
| 8 | **SCHOOL SCIENCE** | SAME | 09725060 | National | 220/ | QUARTERLY |
| 9 | **RESEARCH BI-ANNUAL FOR MOVEMENT** | THE EDITOR, VYAYAM-VIDNYAN, C/O H.V.P.MANDAL, AMRAVATI-444605 PH.-09021058138, 9421740894 | 0973-1989 | National | 200/ | BIANNUAL |
| 10 | **VYAYAM-VIDNYAN** | THE EDITOR, VYAYAM-VIDNYAN, C/O H.V.P.MANDAL, AMRAVATI-444605 PH.-09021058138, 9421740894 | 09758895 | National | 400/ | BIANNUAL |
| 11 | **JOURNAL OF HEALTH AND SPORTS SCIENCES** | FORUM OF PHYSICAL EDUCATION & SPORTST.V., F.No. 33 Delhli Technological University Bhawan Road, Delhi | 09754563 | International | 1,000/ | BIANNUAL |
| 12 | **INTERNATIONAL JOURNAL OF PHYSIOLOGY, NUTRITION AND PHYSICAL EDUCATION** | AKINIL PUBLICATIONSH.NO.-169, POCKET C-11, SECTOR-3, ROHINI, DELHI-110085 TOLL FREE NO.-18001234070 MOB.-91-9711224068, 9999551477 | 2456-0057 | INTERNATIONAL | 1000/ | BIANNUAL |
| 13 | **INTERNATIONAL JOURNAL OF YOGA, PHYSIOTHERAPY AND PHYSICAL EDUCATION** | AKINIL PUBLICATIONSH.NO.-169, POCKET C-11, SECTOR-3, ROHINI, DELHI-110085 TOLL FREE NO.-18001234070 MOB.-91-9711224068, 9999551477 | 2456-5067 | INTERNATIONAL | 2500 | BIMONTHLY |
| 14 | **RESEARCH LINK** | RESEARCH LINK, INDORE | 0973-1628 | International | 3000/ | MONTHLY |
| 15 | **NAVEEN SHODH SANSAR** | NAVEEN SHODH SANSAR, NEEMUCH (M.P.) | 2320-8767 | International | 1250/ | MONTHLY |

**TOTAL**-**Rs. 11,720/-**

**VIPRA COLLEGE, RAIPUR (C.G.)**

**LIBRARY DETAILS**

**2017-18**

**TOTAL BOOKS-9447**

**NO. OF TITLES-3467**

**TOTAL BOOKS WITH COST**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **BOOKS** | **NO.OF BOOKS** | **COST** |
| 1 | COMMERCE | 1129+**309**=1438 | 247200.75+76376= 325476 |
| 2 | PHYSICAL EDUCATION | 1384+**40**=1424 | 324523.45+10000= |
| 3 | COMPUTER SCIENCE | 1068+40+63=1171+**18**=1189 | 123316.00+10797+ 15588=149671 |
| 4 | EDUCATION | 4726+14+**18**=4758 | 1098061+4400= 1102461 |
| 5 | OTHERS  (G.K.,SCIENCE,ARTS,MATHS) | 643 | **131,990.75** |
|  |  | **TOTAL 9447 AMOUNT** | **Rs. 2034122=20** |

**VIPRA ARTS, COMMERCE AND PHYSICAL EDUCATION COLLEGE, RAIPUR (C.G.)**

**Library Details**

**Physical Education Department -2017-18**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of Item** | **Numbers** | **Amount Rs.** |
| **1** | **TOTAL BOOKS** | **1424** | **324523.45** |
| **2** | **TITLES OF BOOKS** | **500** |  |
| **3** | **JOURNALS** | **15** | **11,720** |
| **4** | **ENCYCLOPAEDIA**  **DICTIONARY** | **18**  **11** |  |
| **5** | **MAGAZINES**  1.PRATIYOGITA DARPAN  2.INDIA TODAY  3.COMPUTER SANCHAR SUCHNA  4.KADMBINI  5. VAGARTH | **05** |  |
| **6** | **AUDIO-VISUAL teaching learning resources** |  |  |
| **7** | **Library deploy to provide access to collection**  1.OPAC  2.SOFTWARE  3.INFLIBNET FACILITIES | **YES**  **NewGenLib**  **N-LIST SUBSCRIPTION** |  |
| **8** | **COMPUTERS** | **06** |  |
| **9** | **PHOTOCOPIER/PRINTER/SCANNER** | **02** |  |
| **10** | **NEWS PAPERS** | **08(ENGLISH-03, HINDI-05)** |  |

**VIPRA ARTS, COMMERCE AND PHYSICAL EDUCATION COLLEGE, RAIPUR (C.G.)**

**Library Details**

**Physical Education Department -2017-18**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Name of Item** | **Numbers** |
| **1** | **TOTAL BOOKS** | **1424** |
| **2** | **TITLES OF BOOKS** | **500** |
| **3** | **ENCYCLOPAEDIA**  **DICTIONARY** | **50**  **11** |
| **4** | **JOURNALS**  **NATIONAL& INTERNATIONAL**  1.BHARTIYA ADHUNIK SHIKSHA-  2.INDIAN EDUCATION ABSTRACTS-  3.INDIAN EDUCATION REVIEW-  4.JOURNAL OF INDIAN EDUCATION-  5.PRIMARY TEACHERS-  6.SCHOOL SCIENCE-  7.PRATHMIK SHIKSHHA  8.EDUSEARCH-  9.RESEARCH BI-ANNUAL FOR MOVEMENT  10.YAYAM VIGYAN-  11.JUORNAL OF SPORT & HEALTH SCIENCE-  12.RESEARCH LINK-  13.NAVEEN SHODH SANSAR-  14.INTERNATIONAL JOURNAL OF PHYSIOLOGY, NUTRITION AND PHYSICAL EDUCATION  **15. INTERNATIONAL JOURNAL OF YOGA, PHYSIOTHERAPY AND**  **MAGAZINES**  1.PRATIYOGITA DARPAN  2.INDIA TODAY  3.COMPUTER SANCHAR SUCHNA  4.KADMBINI  5. VAGARTH | **15** |
| **6** | **AUDIO-VISUAL teaching learning resources** | **25** |
| **7** | **Library deploy to provide access to collection**  1.OPAC  2.SOFTWARE  3.INFLIBNET FACILITIES | **YES**  **NewGenLib**  **N-LIST SUBSCRIPTION** |
| **8** | **COMPUTERS** | **06** |
| **9** | **PHOTOCOPIER/PRINTER/SCANNER** | **02** |
| **10** | **NEWS PAPERS** | **08(ENGLISH-03, HINDI-05)** |

Physical Education. --LIBRARY RESOURCES 2017-18

1. Number of Books in the Library ------ 1424
2. Number of Books added to the Library during the preceding year----40
3. Total Number of Educational Journals/Periodocals-----15
4. Number of Encyclopaedia available in the Library------50
5. Number of Books avalible in the reference section of the Library----467
6. Total seating capacity in the Library----50

**VIPRA ARTS, COMMERCE AND PHYSICAL EDUCATION COLLEGE, RAIPUR (C.G.)**

**Library Details- B.Ed. Department Year 2017-18**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Name of Item** | **Numbers** |
| 1 | **TOTAL BOOKS**  **1.B.Ed.-2033**  **2.M.Ed.-2167**  **3.D.Ed.- 526** | **4758** |
| 2 | **TITLES OF BOOKS**  **1.B.Ed.-1107**  **2.M.Ed-1022**  **3.D.Ed-285** |  |
| 3 | **REFERENCE BOOKS**  General Reference/G.K.- | **255 (2500)** |
| 4 | **ENCYCLOPAEDIA**  **DICTIONARY**  **HANDBOOK**  **BIBLIOGRAPHY-** | **50**  30  10  **1** |
| 5 | **JOURNALS**  **NATIONAL& INTERNATIONAL**  1.BHARTIYA ADHUNIK SHIKSHA-  2.INDIAN EDUCATION ABSTRACTS-  3.INDIAN EDUCATION REVIEW-  4.JOURNAL OF INDIAN EDUCATION-  5.PRIMARY TEACHERS-  6.SCHOOL SCIENCE-  7.PRATHMIK SHIKSHHA  8.EDUSEARCH-  9.RESEARCH BI-ANNUAL FOR MOVEMENT  10.YAYAM VIGYAN-  11.JUORNAL OF SPORT & HEALTH SCIENCE-  12.RESEARCH LINK-  13.NAVEEN SHODH SANSAR-  14.INTERNATIONAL JOURNAL OF PHYSIOLOGY, NUTRITION AND PHYSICAL EDUCATION  **15. INTERNATIONAL JOURNAL OF YOGA, PHYSIOTHERAPY AND PHYSICAL EDUCATION** | **15**  **PUBLISHER’S NAME**  1.NCERT,DELHI (Quarterly)  2.NCERT,DELHI (Half yearly)  3.NCERT,DELHI (Half yearly)  4.NCERT,DELHI (Quarterly)  5.NCERT,DELHI (Quarterly)  6.NCERT,DELHI (Quarterly)  7. NCERT,DELHI (Quarterly  8.Research Organisation,Bilaspur (Biannual)  9.Editor, Vyayam Vigyan,Amravati (Quarterly)  10.Editor, Vyayam Vigyan,Amravati (Quarterly)  11.Forum of Physical Education & Sports, Delhi Hyly)  12.Research Link, Indore (Monthly)  13.Neemuch (Traimasik) |
| 6 | **MAGAZINES**  1.PRATIYOGITA DARPAN  2.INDIA TODAY  3.COMPUTER SANCHAR SUCHNA  4.KADMBINI  5.VAGARTH  6.SUMAN SAURABH  7. CHAMPAK  8. NANDAN  9. AKKAD BAKKAD  10. BAL BHASKAR | **10**  Monthly  Weekly  Monthly  Monthly  Monthly  Monthly  Monthly  Monthly  Monthly |
| 7 | **AUDIO-VISUAL teaching learning resources** | **25** |
| 8 | **Library deploy to provide access to collection**  **1.OPAC**  **2.SOFTWARE**  **3.LIBRARY WEBSITE**  **4. INFLIBNET FACILITIES** | **YES**  **YES- NewGenLib Library Software**  [**www.libraryvipracollege.blogspot.in**](http://www.libraryvipracollege.blogspot.in)  **YES-N-LIST SUBSCRIPTION**  USER [NAME- libraryvipracollege@gmail.com](mailto:NAME-%20libraryvipracollege@gmail.com) |

**VIPRA ARTS, COMMERCE AND PHYSICAL EDUCATION COLLEGE, RAIPUR (C.G.)**

**Library Details- B.Ed. Department Year 2017-18**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Name of Item** | **Numbers** |
| 1 | **TOTAL BOOKS** | **4758** |
| 2 | **TITLES OF BOOKS** | **2414** |
| 3 | **REFERENCE BOOKS** | **2500** |
| 4 | **ENCYCLOPAEDIA**  **DICTIONARY**  **HANDBOOK**  **BIBLIOGRAPHY-** | **50**  30  10  **1** |
| 5 | **JOURNALS**  **NATIONAL& INTERNATIONAL**  1.BHARTIYA ADHUNIK SHIKSHA-  2.INDIAN EDUCATION ABSTRACTS-  3.INDIAN EDUCATION REVIEW-  4.JOURNAL OF INDIAN EDUCATION-  5.PRIMARY TEACHERS-  6.SCHOOL SCIENCE-  7.PRATHMIK SHIKSHHA  8.EDUSEARCH-  9.RESEARCH BI-ANNUAL FOR MOVEMENT  10.YAYAM VIGYAN-  11.JUORNAL OF SPORT & HEALTH SCIENCE-  12.RESEARCH LINK-  13.NAVEEN SHODH SANSAR-  14.INTERNATIONAL JOURNAL OF PHYSIOLOGY, NUTRITION AND PHYSICAL EDUCATION  **15. INTERNATIONAL JOURNAL OF YOGA, PHYSIOTHERAPY AND PHYSICAL EDUCATION** | **15** |
| 6 | **MAGAZINES**  1.PRATIYOGITA DARPAN  2.INDIA TODAY  3.COMPUTER SANCHAR SUCHNA  4.KADMBINI  5.VAGARTH  6.SUMAN SAURABH  7. CHAMPAK  8. NANDAN  9. AKKAD BAKKAD  10. BAL BHASKAR | **10**  Monthly  Weekly  Monthly  Monthly  Monthly  Monthly  Monthly  Monthly  Monthly |
| 7 | **AUDIO-VISUAL teaching learning resources** | **25** |
| 8 | **Library deploy to provide access to collection**  **1.OPAC**  **2.SOFTWARE**  **3.LIBRARY WEBSITE**  **4. INFLIBNET FACILITIES** | **Yes**  **New GenLib Library Software**  **Yes**  **N-LIST SUBSCRIPTION** |
| 9 | **COMPUTERS** | 06 |
| 10 | **PHOTOCOPIER/PRINTER/SCANNER** | 02 |
| 11 | **NEWS PAPERS**  **ENGLISH**  1.HINDUSTAN TIMES  2.THE TIMES OF INDIA  3.THE HITAVADA  **HINDI**  1.DAINIK BHASKAR  2.NAVBHARAT  3.PATRIKA  4.HARIBHUMI  5.NAIDUNIYA | **08(ENGLISH-03, HINDI-05)** |

B.Ed. --LIBRARY RESOURCES 2017-18

1. Number of Books in the Library ------ 4758
2. Number of Books added to the Library during the preceding year----32
3. Total Number of Educational Journals/Periodocals-----15
4. Number of Encyclopaedia available in the Library------55
5. Number of Books avalible in the reference section of the Library----2419
6. Total seating capacity in the Library----50